



STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER RESOURCES  
STATE ENGINEER

## License for Diversion and Use of Water

APPLICATION 5966

PERMIT 3706

LICENSE 4120

THIS IS TO CERTIFY, That

U.S.-Angeles National Forest  
1443 Federal Building  
Los Angeles 12, California

has made proof as of June 9, 1954  
(the date of inspection) to the satisfaction of the State Engineer of California of a right to the use of the water of  
springs number 39, 40 and 41 in Los Angeles County

tributary to North Fork San Gabriel River

for the purpose of domestic, recreational and fire protection uses  
under Permit 3706 of the Department of Public Works and that said right to the use of said water has  
been perfected in accordance with the laws of California, the Rules and Regulations of the Department of Public Works  
and the terms of the said permit; that the priority of the right herein confirmed dates from June 29, 1928;  
and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited  
to the amount actually beneficially used for said purposes and shall not exceed one tenth (0.1) cubic foot  
per second to be diverted from January 1 to December 31 of each year as follows:  
Not to exceed one hundredth (0.01) cubic foot per second from spring number 39;  
not to exceed eight hundredth (0.08) cubic foot per second from spring number 40  
and not to exceed one hundredth (0.01) cubic foot per second from spring number 41.

The points of diversion of such water are located as follows: Spring #39 south fifty-eight  
degrees twenty-three minutes thirty seconds east (S 58°23'30" E) one thousand five  
hundred twenty-six (1526) feet from NW corner of Section 21, T 3 N, R 9 W, SBB&M,  
being within NW¼ of NW¼ of said Section 21.

Spring #40 south thirty-eight degrees thirty-one minutes fifty seconds west  
(S 38°31'50" W) three thousand four hundred fifty-one (3451) feet from NE corner  
of Section 21, T 3 N, R 9 W, SBB&M, being within NW¼ of SE¼ of said Section 21.

Spring #41 south thirty-six degrees thirty-four minutes twenty seconds west  
(S 36°34'20" W) three thousand eight hundred sixty (3860) feet from NE corner of  
Section 21, T 3 N, R 9 W, SBB&M, being within NW¼ of SE¼ of said Section 21.

A description of the lands or the place where such water is put to beneficial use is as follows: Crystal Lake  
Recreational Area of Angeles National Forest within Sections 20, 21, 28 and 29,  
T 3 N, R 9 W, SBB&M, as shown on map filed with State Engineer.

All rights and privileges under this license including method of diversion, method of use and quantity of water  
diverted are subject to the continuing authority of the Department acting through the State Engineer in accordance  
with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or  
unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time  
to time by the State Engineer.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein  
specified and to the lands or place of use herein described.

